

## APPLICATION FOR WINDRUSH PERPETUAL TROPHY

Please include only those results for the previous calendar year, Jan. 1-Dec. 31

Name of Member/Owner \_\_\_\_\_

Registered Name of Dog \_\_\_\_\_

AKC# \_\_\_\_\_ Date of Birth \_\_\_\_\_ Call Name \_\_\_\_\_

| Date                | Host Club | Event Type* | Stake** | Leg | Placement or JAM | Points*** |
|---------------------|-----------|-------------|---------|-----|------------------|-----------|
|                     |           |             |         |     |                  |           |
|                     |           |             |         |     |                  |           |
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|                     |           |             |         |     |                  |           |
|                     |           |             |         |     |                  |           |
|                     |           |             |         |     |                  |           |
| <b>Total Points</b> |           |             |         |     |                  |           |

|   |   |
|---|---|
| <p><b>Event Type*</b></p> <p>FT (Field Trial) Identify if trial was:<br/>L (Licensed) or S (Sanctioned)</p> <p>HT (Hunt Test)</p> <p>Gundog</p> <p>Puppy</p> <p>WC or WCX</p> | <p><b>Stake**</b></p> <p>Derby, Qual, Amateur, Open</p> <p>“J” Junior; “Sr” Senior; “M” Master</p> <p>Steady or Non-Steady</p> <p>Junior or Senior</p> <p>WC or WCX</p> |
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\*\*\*Please refer to [www.hvgrc.org](http://www.hvgrc.org) or the “Blue Book” for the Point Schedule

### Verification

For Licensed Events: List issue and page# of either *AKC Gazette* or *Retriever Field Trial News*

For WC/WCX: Attach photocopy of title.

For Sanctioned, Gundog or Puppy Stakes: Either/or

- 1-Signature of judge or event chairperson confirming placement
- 2-Photocopy of Club Newsletter listing event and placement
- 3-Printout from club website listing events and placement

On a separate piece or paper please tell us a little bit about your dog and include a photo for the Awards Booklet.

.Mail/E-mail to the Annual Awards Chairman by **April 15**.  
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